



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: **Nevada Communications Steering Committee (NCSC)**
Date and Time of Meeting: **July 18, 2006 – 1:00 PM – 4:00 PM**
Place of Meeting: **Carson City**
727 Fairview Drive Suite E (Division of Child & Family Services)
Las Vegas
1830 E Sahara, Suite 212 (Division of Child & Family Services)

- * Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

- I. 1:00 – 2:00 Sub-committees Kickoff to discussion direction and goals:
 - A. Data Collection Oversight Subcommittee – Tony DeMeo, Chair (Chisel/Savage)
 - B. Policy Development Subcommittee – Dennis Cobb, Chair (DeMeo/Johns)
 - C. Funding Subcommittee – Bob Fisher, Chair (Savage)
 - D. Education/Training Awareness Subcommittee – Chris Lake, Chair (DeMeo/Conely)
 - E. RFP Development Subcommittee – Mark Blomstrom, Chair (Wilson)
- II. 2:00 – 2:05 Committee (NCSC) Roll Call* – Maggie Thorne
 - Review/approval of Minutes June 6, 2006 *
 - Adjustments to Agenda*
- III. 2:05 – 2:20 Chairman Report – Terry Savage
- IV. 2:20 – 3:00 Continued discussion on Northern Nevada Area Communications Consortium (NNACC) – Neil Harris*
- V. 3:00 – 3:20 Subcommittee Reports*
 - A. Data Collection Oversight – Tony DeMeo, Chair
 - B. Policy Development – Dennis Cobb, Chair
 - C. Funding – Bob Fisher, Chair
 - D. Education/Training Awareness – Chris Lake, Chair
 - E. RFP Development – Mark Blomstrom
- V. 3:20 – 3:45 Grants Funding Report – Mark Blomstrom*.
- VI. 3:45 – 4:00 Public Comment
- VII. 4:00 Adjournment

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on or before July 13, 2006

Blasdel Building, 209 East Musser Street
Legislative Building, 401 South Carson Street
Grant Sawyer State Office Building, 555 East Washington Avenue
Washoe County Commission Chambers, 1001 East Ninth Street.
<http://ncsc.nv.gov>

City Hall, 201 North Carson Street
Nevada State Library, 100 Stewart Street
Clark County Office, 500 South Grand Central Parkway.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.